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Bib Data Sheet

CONFIRMATION NO. 5978

|                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/873,250                                                                                                                                                                                                                         | <b>FILING DATE</b><br>06/05/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>382              | <b>GROUP ART UNIT</b><br>2621                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>35.C15419 |
| <b>APPLICANTS</b><br>Yuichi Matsumoto, Kanagawa, JAPAN;<br>Masaki Kutsuna, Kanagawa, JAPAN;                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-171573 06/08/2000                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/02/2001</b>                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                | <b>TOTAL CLAIMS</b><br>17               |
|                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           | <b>INDEPENDENT CLAIMS</b><br>5          |
| <b>ADDRESS</b><br>05514                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| <b>TITLE</b><br>Image processing apparatus using operation menu                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                         |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |